



# Town of Chino Valley

## MEETING NOTICE TOWN COUNCIL

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**REGULAR MEETING  
TUESDAY, SEPTEMBER 28, 2021  
6:00 P.M.**

**Council Chambers  
202 N. State Route 89  
Chino Valley, Arizona**

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*A majority of the Councilmembers may attend a private invocation in the Council Conference Room immediately prior to the Council meeting. No Town business will be discussed.*

### AGENDA

### ACTION TAKEN DATED 09/29/2021

1. **CALL TO ORDER, PLEDGE OF ALLEGIANCE; ROLL CALL**
  
2. **INTRODUCTIONS, PRESENTATIONS, AND PROCLAMATIONS**
  - a. Presentation, and update regarding Yavapai College, presented by Rodney Jenkins, Vice-President of Community Relations and Student Development, and Chris Kukyno, District Governing Board Member. (Erin Deskins, Town Clerk) **HEARD**
  
  - b. Presentation and update from Jeff Frohock as "Mark Twain" regarding the Chino Valley Repertory community theater group. (Jeff Frohock) **HEARD**
  
  - c. **p.5** Presentation and update on the status of the Dog Park and future Disc Golf Course at Community Center Park. (Scott Bruner, Community Services Director) **HEARD**
  
3. **CALL TO THE PUBLIC** **HEARD**

*Call to the Public is an opportunity for the public to address the Council on any issue within the jurisdiction of the Council that is not on the agenda. Public comment is encouraged. Individuals are limited to speak for three (3) minutes. The total time for Call to the Public may be up to 30 minutes per*

*meeting. Council action taken as a result of public comment will be limited to directing staff to study the matter, scheduling the matter for further consideration and decision at a later date, or responding to criticism. Individuals who wish to speak, please state your first and last name and if you reside in Chino Valley Town Limits.*

**4. CURRENT EVENT SUMMARIES AND REPORTS**

*This item is for information only. The Mayor, any Councilmember, or Town Manager may present a brief summary or report of current events. If listed below, there may also be a presentation on information requested by the Mayor and Council and questions may be answered. No action will be taken.*

- |           |   |                 |
|-----------|---|-----------------|
| <b>a.</b> | Status reports by Mayor and Council regarding current events.   | <b>REPORTED</b> |
| <b>b.</b> | Status report by Town Manager Cindy Blackmore regarding Town accomplishments, and current or upcoming projects. | <b>NONE</b>     |

**5. CONSENT AGENDA**

*All those items listed below are considered to be routine and may be enacted by one motion. Any Councilmember may request to remove an item from the Consent Agenda to be considered and discussed separately.*

- |           |   |                 |
|-----------|---|-----------------|
| <b>a.</b> | <b>p.9</b> Consideration and possible action to approve Resolution No. 2021-1192 to convert 50' of existing Town owned Peavine Trail property to dedicated right-of-way between Gavin Ct and Granite Creek Ln. (Frank Marbury, Public Works Director/Town Engineer) | <b>APPROVED</b> |
| <b>b.</b> | <b>p.23</b> Consideration and possible action to approve the September 14, 2021, regular meeting minutes. (Erin N. Deskins, Town Clerk)   | <b>APPROVED</b> |

**6. ACTION ITEMS**

*The Council may vote to recess the public meeting and hold an Executive Session on any item on this agenda pursuant to A.R.S. § 38-431.03(A)(3) for the purpose of discussion or consultation for legal advice with the Town Attorney. Executive sessions are not open to the public and no action may be taken in executive session.*

- |           |  |               |
|-----------|--|---------------|
| <b>a.</b> | <b>p.29</b> PUBLIC HEARING and consideration and possible action to approve Ordinance No. 2021-906 to rezone approximately 12.78 acres of real property from SR-1 (Single Family Residential 1-Acre Minimum) to SR-0.16 with a PAD (Planned Area Development) to develop 20 half-acre lots, parcel 306-21-011E, Applicant Rosie Soto. (Will Dingee, Planner) | <b>DENIED</b> |
|-----------|--|---------------|

**Recommended Action:** (1) Hold Public Hearing (2) Approve Ordinance No. 2021-906 to rezone approximately 12.78 acres of real property from SR-1 (Single Family Residential 1-Acre Minimum) to SR-0.16 with a PAD (Planned Area Development) to develop 20 half-acre lots with the stipulations as stated in the staff report.

- b. **p.71** PUBLIC HEARING and consideration and possible action to approve Resolution No. 2021-1190 regarding a home detention program. (Joan Dwyer, Presiding Magistrate) **APPROVED\***

**Recommended Action:** (1) Hold public hearing; and (2) Approve Resolution No. 2021-1190 regarding a home detention program.

\* Scriveners error was corrected to agenda item title to reflect Ordinance No. 2021-905, and two typos within the Ordinance regarding Statute numbers. \*

- c. **p.79** Consideration, discussion and possible action to approve Council Entity appointments and Council Subcommittee appointments. (Erin N. Deskins, Town Clerk) **APPROVED\***

**Recommended Action:** Approve the Council Entity and the Council Subcommittee appointments as discussed.

\* Item was approved after discussion of appointments.\*

7. **ADJOURNMENT**

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**EXECUTIVE SESSION  
TUESDAY, SEPTEMBER 28,  
2021  
6:30 P.M.**

**Council Chambers  
202 N. State Route  
89  
Chino Valley,  
Arizona**

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**AGENDA**

1. **CALL TO ORDER; ROLL CALL**

2. An executive session pursuant to (i) A.R.S. § 38-431.03(A)(4) for discussion or consultation with the Town’s attorneys regarding a pending lawsuit (Levie v. Chino Valley) and (ii) A.R.S. § 38-431.03(A)(3) for legal advice from the Town Attorney regarding recreational marijuana provisions in the Town Code and the UDO. (Andrew McGuire, Town Attorney) **HELD**

**3. ADJOURNMENT**

Dated this 29th day of September, 2021.

By: *Erin N. Deskins, Town Clerk*

**CERTIFICATION OF POSTING**

The undersigned hereby certifies that a copy of this notice was duly posted at Chino Valley South Campus, Chino Valley Post Office, and Chino Valley North Campus in accordance with the statement filed by the Town Council with the Town Clerk.

Date: \_\_\_\_\_ Time: \_\_\_\_\_ By: \_\_\_\_\_  
Erin N. Deskins, Town Clerk