



## Town of Chino Valley

### MEETING NOTICE PARKS AND RECREATION ADVISORY BOARD

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**REGULAR MEETING  
TUESDAY MARCH 5, 2019  
4:00 P.M.**

**Council Conference Room  
202 N. State Route 89  
Chino Valley, Arizona**

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### AGENDA

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF MINUTES**
  - a. Consideration and possible action to approve November 8, 2018 meeting minutes.
  - b. Consideration and possible action to approve December 10, 2018 meeting minutes.
4. **PARKS & RECREATION MANAGER'S REPORT**
5. **COMMITTEE CHAIR REPORT**
  - a. Committee Chair - Todd League
  - b. Recreation Committee - Donna Armstrong
  - c. Aquatics Committee - Carrie Barnes
  - d. Parks & Trails - Richard Coleman
  - e. Finance Committee - Bea Coons

**6. CALL TO THE PUBLIC**

*Call to the Public is an opportunity for the public to address the Board concerning a subject that is not on the agenda. Public comment is encouraged. Individuals are limited to speak for three (3) minutes. The total time for Call to the Public may be up to 15 minutes per meeting. Board action taken as a result of public comment will be limited to directing staff to study the matter, scheduling the matter for further consideration and decision at a later date, or responding to criticism.*

**7. CORRESPONDENCE**

**8. OLD BUSINESS**

**9. NEW BUSINESS**

- a. Discussion regarding price increase for the Mud Run event.
- b. Discussion regarding Easter event.
- c. Discussion regarding flex program.
- d. Discussion regarding project and event projections and goals for the year.
- e. Discussion regarding pickleball courts - 2020-2021 Fiscal Year and other Capital Improvement list for Council.

**10. FUTURE AGENDA SUGGESTIONS**

**11. ADJOURNMENT**

Dated this 28th day of February, 2019.

By: *Dallas Gray, Recreation Lead*

The Town of Chino Valley endeavors to make all public meetings accessible to persons with disabilities. Please call 636-2646 (voice) or 711(Relay Service) 48 hours prior to the meeting to request a reasonable accommodation to participate in this meeting.

Supporting documentation furnished to the Parks & Recreation Advisory Board with this agenda are available for review at the Town Clerk's office, 202 N. State Route 89.